





# Copper Mountain, Colorado USA December 16-22, 2013

# FIS SNOWBOARD WORLD CUP- TEAM INVITATION ENTRIES

#### **Registration (FIS Online Registration System)**

Entries will be accepted from National Snowboard Associations following FIS World Cup quotas and rules. Please submit anticipated number of your competition team (including competitors and officials) by November 8, 2013. (WC Rule 5.6) The final number of your competition team and names of participants (including competitors and officials) must be submitted to the organizers *no later than December 10, 2013.* (WC Rule 5.6)

The FIS online registration system is accessed through the FIS Homepage <a href="http://www.fis-ski.com/">http://www.fis-ski.com/</a> "Member Section"

FIS has established nation Quotas for World Cup. National Snowboard Teams can only enter World Cup Snowboard Competitions according to the Quota limitations. The Quotas can be downloaded from the link below. <a href="http://www.fis-ski.com/uk/disciplines/snowboard-rules/snowboard-rules/quotas.html">http://www.fis-ski.com/uk/disciplines/snowboard-rules/snowboard-rules/snowboard-rules/quotas.html</a>

#### **Event Organizer Contact**

For any event related questions please contact: Sarah Welliver- <a href="mailto:swelliver@ussa.org">swelliver@ussa.org</a> 435.647.2620 Nick Alexakos- <a href="mailto:nalexakos@ussa.org">nalexakos@ussa.org</a> 435.647.2018

#### **ACCOMMODATIONS**

Accommodation and meal plan information can be found at the link below. Room rates based on double occupancy provided at the FIS rate of CHF 80, each team is permitted to book one single room at the FIS rate. <a href="http://inntopia.travel/aspnet/09/packageselect.aspx?salesid=912471&packagecode=worldcupgrandprixReview">http://inntopia.travel/aspnet/09/packageselect.aspx?salesid=912471&packagecode=worldcupgrandprixReview</a> World Cup FIS lodging/accommodation rules | <a href="http://www.fis-ski.com/data/document/sb\_fis\_wcrule14-clean.pdf">http://www.fis-ski.com/data/document/sb\_fis\_wcrule14-clean.pdf</a>

# **TRANSPORTATION**

Teams are responsible for their transportation. To arrange transportation to and from the airport please contact, **Summit Express**| phone: 1.855.686.8267 or 970.668.6000 email: info@summitexpress.com

#### **ONSITE REGISTRATION/ACCREDITATION**

Registration and Accreditation will be held at the Mountain Conference Center (209 Ten Mile Circle, Copper Mountain, CO 80443). Please see schedule for registration times. All competition participants (including competitors and officials) must report to the Registration Area for check-in before proceeding to the Halfpipe or Slopestyle competition venues. All fees will be collected upon check-in.

Administration Fee: \$175 USD

\*In the event of any circumstance that may cause an event to be cancelled, the administration fee will be fully refunded to all those athletes affected.











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#### **BIBS**

All competitors must wear bibs during all scheduled trainings, competition and at the awards ceremony.

### **ANTI-DOPING**

Anti-doping control may be conducted for this event.

#### **MEDICAL MEETING**

The Medical Meeting will be held in the Mountain Conference Center prior to the first practice. For details please inquire at Registration. The Medical Plan is also available in Registration.

#### **FIRST TEAM CAPTAINS MEETING**

The first halfpipe and slopestyle team captain meeting will be held on *Sunday, December 15, 2013 at 6:00pm* located at the Mountain Conference Center.

#### **ACCIDENT INSURANCE**

All competitors must have their own medical insurance. The Organizing Committee, sponsors, suppliers, their agents, employees and volunteers, the FIS and United States Ski and Snowboard Association decline any responsibility for accidents, damaged or lost equipment and second and third party claims during the event.

### **LIABILITY**

All athletes, officials and members of National Associations who attend and participate in the event shall do so at their own risk. The Organizing Committee, sponsors, suppliers, their agents, employees and volunteers, the FIS and United States Ski and Snowboard Association shall not be responsible for any losses or injuries incurred or suffered by any athlete, official or other person in conjunction with the organizing and staging of the event.

# **OFFICIAL NOTICE BOARD**

The official Notice Board will be located at the race office at the Mountain Conference Center.

# **TRAINING**

Training is scheduled on December 16<sup>th</sup>-18th as well as in advance of each heat during qualifiers, December 18<sup>th</sup>-20<sup>th</sup>, and finals on December 21<sup>st</sup> and 22<sup>nd</sup>.

# **PRIZES**

The prize-winners will receive their prize money at the Race Office.



